

Test Report

FORMOSA PLASTICS CORPORATION
NO.100, SHUI-GUAN RD., JEN-WU SHIANG, KAOHSIUNG COUNTY, TAIWAN
R. O. C.


Report No. : KC/2008/40121
Date : 2008/04/15
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The following sample(s) was/were submitted and identified by/on behalf of the client as :

Sample Description : POLYVINYL CHLORIDE
Style/Item No. : ML S-65D
Sample Receiving Date : 2008/04/08
Testing Period : 2008/04/08 TO 2008/4/15

Test Result(s) : - Please see the next page(s) -



Katherine Ho / Supervisor
Signed for and on behalf of
SGS Taiwan Limited

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TW 6564953

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Test Result(s)

PART NAME NO.1 : WHITE POLYVINYL CHLORIDE

Test Item (s)	Unit	Method	MDL	Result
				No. 1
Phthalates	---	---	---	---
DBP(Di-butyl phthalate) (CAS No.000084-74-2)	%	With reference to Chromatographia Vol.47, No.784, 1998. Analysis was performed by GC/MS.	0.003	n.d.
DEHP(Di-(2-ethylhexyl phthalate)) (CAS No.000117-81-7)	%	With reference to Chromatographia Vol.47, No.784, 1998. Analysis was performed by GC/MS.	0.003	n.d.
DIDP(Di-isodecyl phthalate) (CAS No.026761-40-0)	%	With reference to Chromatographia Vol.47, No.784, 1998. Analysis was performed by GC/MS.	0.003	n.d.
DINP(Di-isononyl phthalate) (CAS No.028553-12-0)	%	With reference to Chromatographia Vol.47, No.784, 1998. Analysis was performed by GC/MS.	0.003	n.d.
BBP(Benzyl butyl phthalate) (CAS No.000085-68-7)	%	With reference to Chromatographia Vol.47, No.784, 1998. Analysis was performed by GC/MS.	0.003	n.d.
DNOP(Di-n-octyl phthalate) (CAS No.000117-84-0)	%	With reference to Chromatographia Vol.47, No.784, 1998. Analysis was performed by GC/MS.	0.003	n.d.
DHP(Di-hexyl phthalate) (CAS No.000084-75-3)	%	With reference to Chromatographia Vol.47, No.784, 1998. Analysis was performed by GC/MS.	0.003	n.d.
DCHP(Di-cyclohexyl phthalate) (CAS No.000084-61-7)	%	With reference to Chromatographia Vol.47, No.784, 1998. Analysis was performed by GC/MS.	0.003	n.d.
DEP(Di-ethyl phthalate) (CAS No.000084-66-2)	%	With reference to Chromatographia Vol.47, No.784, 1998. Analysis was performed by GC/MS.	0.003	n.d.

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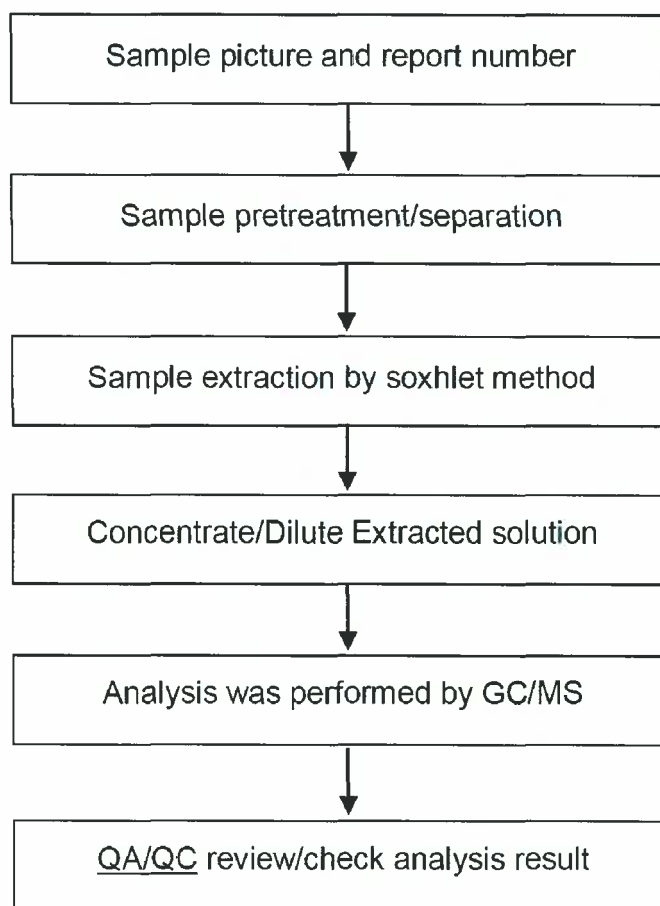
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Analytical flow chart of phthalate content



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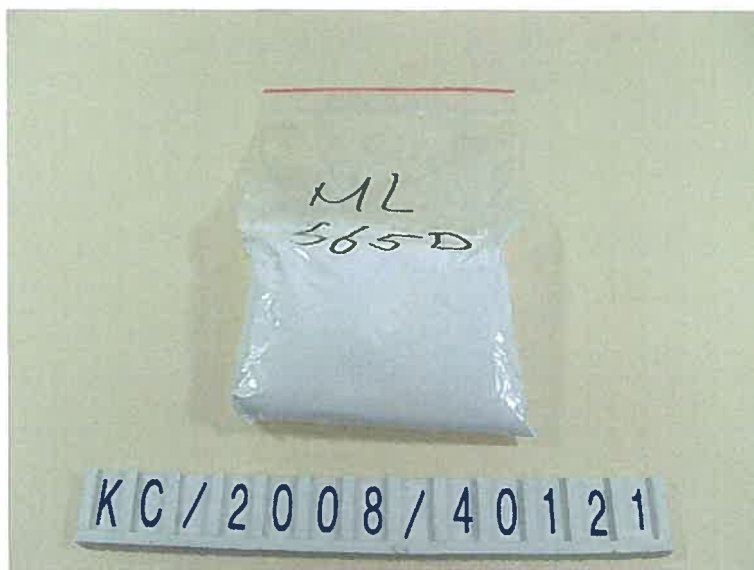
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** End of Report **

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